



## Planning and Transportation Committee

**Date:** FRIDAY, 6 MARCH 2020

**Time:** 1.45 pm

**Venue:** LIVERY HALL - GUILDHALL

**Members:**

Deputy Alastair Moss (Chair)	Christopher Hill
Sheriff Christopher Hayward (Deputy Chairman)	Alderman Robert Hughes-Penney
Munsur Ali	Deputy Jamie Ingham Clark
Rehana Ameer	Shravan Joshi
Randall Anderson	Oliver Lodge
Adrian Bastow	Natasha Maria Cabrera Lloyd-Owen
Peter Bennett	Andrew Mayer
Mark Bostock	Deputy Brian Mooney
Deputy Keith Bottomley	Sylvia Moys
Henry Colthurst	Graham Packham
Peter Dunphy	Susan Pearson
Alderman Emma Edhem	Judith Pleasance
John Edwards	Deputy Henry Pollard
Sophie Anne Fernandes	James de Sausmarez
Marianne Fredericks	Oliver Sells QC
Alderman Prem Goyal	William Upton QC
Tracey Graham	Alderman Sir David Wootton
Graeme Harrower	

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**Lunch will be served in Guildhall Club at 12.30PM**  
**NB: Part of this meeting could be the subject of audio or visual recording**

**John Barradell**  
**Town Clerk and Chief Executive**

# **AGENDA**

## **Part 1 - Public Agenda**

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**  
**(\*1.50PM)**  
To agree the public minutes and summary of the meeting held on 18 February 2020.  

**For Decision**  
(Pages 1 - 14)
4. **PUBLIC MINUTES OF THE LOCAL PLANS SUB COMMITTEE**  
**(\*1.55PM)**  
To receive the *draft* public minutes and summary of the Sub-Committee meeting held on 10 February 2020.  

**For Information**  
(Pages 15 - 18)
5. **OUTSTANDING ACTIONS**  
**(\*2.00PM)**  
Report of the Town Clerk.  

**For Information**  
(Pages 19 - 20)
6. **8 PATERNOSTER ROW, LONDON, EC4M 7DX**  
**(\*2.05PM)**  
Report of the Chief Planning Officer and Development Director.  

**For Decision**  
(Pages 21 - 36)
7. **120 FENCHURCH STREET ROOFTOP GARDEN - WEEKEND OPENING**  
**(\*2.35PM)**  
Report of the Chief Planning Officer and Development Director.  

**For Decision**  
(Pages 37 - 66)

8. **BUILDING CONTROL CHARGES REPORT**  
**(\*2.50PM)**  
Report of the Director of the Built Environment.

**For Decision**  
(Pages 67 - 108)

9. **ELECTRIC VEHICLE CHARGING INFRASTRUCTURE - ACTION PLAN**  
**(\*3.00PM)**  
Report of the Director of the Built Environment.

**For Information**  
(Pages 109 - 126)

10. **NEW APPROACH TO ADDRESS VEHICLE IDLING**  
**(\*3.10PM)**  
Report of the Director of the Built Environment.

**\*\* N.B: This report has a non-public appendix at Item 24\*\***

**For Decision**  
(Pages 127 - 132)

11. **CITY LIGHTING PROGRAMME UPDATE**  
**(\*3.20PM)**  
Report of the Director of the Built Environment.

**For Information**  
(Pages 133 - 142)

12. **2019/20 BUSINESS PLAN UPDATE Q3**  
**(\*3.30PM)**  
Report of the Director of the Built Environment.

**For Information**  
(Pages 143 - 160)

13. **DEPARTMENT OF THE BUILT ENVIRONMENT RISK MANAGEMENT -  
QUARTERLY REPORT**  
**(\*3.40PM)**  
Report of the Director of the Built Environment.

**For Information**  
(Pages 161 - 176)

14. **THAMES COURT FOOTBRIDGE - GATEWAY 6 - OUTCOME REPORT**  
**(\*3.50PM)**  
Report of the Director of the Built Environment.

**For Decision**  
(Pages 177 - 188)

15. **DEEP DIVE: CR21 AIR QUALITY**  
**(\*3.55PM)**  
Report of the Director of Markets and Consumer Protection.

**For Information**  
(Pages 189 - 210)

16. **PUBLIC LIFT REPORT**  
**(\*4.10PM)**  
Report of the City Surveyor.

**For Information**  
(Pages 211 - 212)

17. **DELEGATED DECISIONS OF THE CHIEF PLANNING OFFICER AND  
DEVELOPMENT DIRECTOR**  
**(\*4.20PM)**  
Report of the Chief Planning Officer and Development Director.

**For Information**  
(Pages 213 - 228)

18. **VALID PLANNING APPLICATIONS RECEIVED BY DEPARTMENT OF THE BUILT  
ENVIRONMENT**  
**(\*4.25PM)**  
Report of the Chief Planning Officer and Development Director.

**For Information**  
(Pages 229 – 234)

19. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

20. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

21. **EXCLUSION OF THE PUBLIC**  
MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

**For Decision**

## **Part 2 - Non-public Agenda**

22. **NON-PUBLIC MINUTES**  
**(\*4.40PM)**

To agree the non-public minutes of the meeting held on 18 February 2020.

**For Decision**  
(Pages 235 - 236)

23. **REPORT OF ACTION TAKEN**  
**(\*4.45PM)**

Report of the Town Clerk.

**For Information**  
(Pages 237 - 238)

24. **NEW APPROACH TO ADDRESS VEHICLE IDLING - NON-PUBLIC APPENDIX**  
**(\*4.50PM)**

***\*\*Non-Public appendix to public agenda Item 10\*\****

**For Decision**  
(Pages 239 - 240)

25. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

26. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

**Any drawings and details of materials submitted for approval will be available for inspection by Members in the Livery Hall from Approximately 12:30 p.m.**